



Series: Genesis

Passage: Genesis 7: 17-24

Title: The Flood of Noah – Part 2

Speaker: Pastor David Menard, 5/08/2022

Discussion Starter – We are living in the days of God’s grace, but the Bible teaches in 2 Peter 3:10-13 that God’s judgement is yet coming again upon the earth globally. As we are studying the flood of Noah, what has stood out to you that has made the reality of the Genesis global flood event more than just an Old Testament “story”? What have you learned that has impacted your walk today?

God Brings The Flood - (Genesis 7: 17-24)

Read Genesis 6:3; 6:6 and Hebrews 9:27-28: How do the verses in Genesis speak to you about God’s impending judgement and God’s heart for those He must judge? What additional insights are revealed to us in the Hebrews passage?

Read Ezekiel 18:30-32. What do we see about God’s character in these verses? What do you think keeps people from believing this truth as we also see happening in the times of Noah?

What evidence can we find that proves that the flood was not just a local flood, but a global event?

What is revealed about the righteousness accounted by God to Noah?

What important fact about fossils point to a global flood in the time of Noah?

What are some of the ways fossil records corroborates a global flood?

In what ways do the fossil records support a rapid continental shift transpiring at the same time frame of a global flood?

Language and non-Biblical history support a literal, global flood

What is the significance of so many cultures around the world having retained stories of the global flood taking place?

How were you moved from the things you learned about the ancient Chinese language and the way it substantiates the flood of Noah and other biblical truths?

What are some of the examples Pastor David brought to light of words/Chinese characters put together that point to Biblical truths?

Read Psalm 19:1-4: How many other things do you think are like the Chinese language which we might not know about that are also declaring the glory of God? How might the revelation of Chinese characters supporting Biblical truths just be the scratching of the surface of other revelations that point to God?

At one point the Shang dynasty, China’s first dynasty believed in one God “The Supreme God”. We see that even though the Chinese language has characters that point to Biblical truths, there are only seven percent of the nation professing to be Christians. How might you explain this? Can we see similarities in our country? Read Romans 1:18-23. What insights are gained in these passages?

How might we use the fossil record evidence and language evidence to witness to someone who might not be open to Biblical evidence?